

INDEX NO: 1159362  
 REF: P494716  
 REFERENCE: 09 JUN 13 43W  
 LOCATION: 780C  
 AREA: G-V  
 COUNTRY: C/N  
 SUBJECT: A63 AT1  
 COMM: C/N A'KRY  
 MUN: MUNIT  
 ETH: W/C  
 CHINESE  
 CULTURAL  
 CENTER

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 25X1C  

| DATE  | TIME | REPORT | CLASS | NO. OF COPIES |
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| P4949-16        |        | C               |                 | 0930N 134.3W    |                 | 780C            |                 |
| AREA NO         | G-1    | SUBJECT         | CINAF49AK       | MARK            | A.63            | REMARKS         | ATI             |
| C               | COM    | A               | K               | R               | Y               | "C              | H               |
| M               | U      | N               | I               | C               | T               | C               | A               |
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| REF ID: 1159304 | REF ID: P4949-66 | REF ID: C  | REF ID: 0730N | REF ID: 134541 |
| 780C            |                  |            |               |                |
| AREA NO: GV     | SUBJECT: SIG     | EXACT: CGB | SUBJECT: POL  | SUBJECT: ICA   |
| C               | U                | N          | A             | K              |
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| DATE OF PHOTO: Sept 66 | TYPE: 4           | QUANTITY: 1 |
| CLASS: 3               | NO. OF CARDS: 2   |             |
| ELABORATION: CONF      | CAPTIONED BY: FLH |             |

| DATE OF INFO |   |   | TIME | QUANTITY | CLASS | NO. OF CARS | REMARKS    |
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| AREA NO         | MARKS | ANAL | INDEX | INDEX   | INDEX | INDEX | INDEX | INDEX |
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| SL              | 215   |      |       |         |       |       |       |       |
| F R P P T O M N |       |      |       | S O V   |       |       |       |       |
| A S C V         | L E G |      |       | F R O M |       |       |       |       |
| M B A S         | Y     |      |       |         |       |       |       |       |

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| AREA NO         | SUBJECT | MOCK | PROBE | PROBE | SUBJECT     | SUBJECT | SUBJECT       | US-853 |
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| SL              | CIS     |      |       |       |             |         |               |        |
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| A S I G Y       |         |      |       |       | F R O M     |         | A M E R I C A |        |
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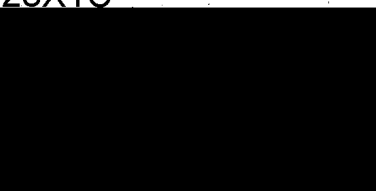






PHOTO NO. 1159070  
 DT NO. 84747-26  
 MAG. REFERENCE 2  
 LATITUDE 0830N  
 LONGITUDE 15115E

SUBJECT 8.18A

| AREA NO. | SOURCE | MARK | MARK | MARK | MARK | MARK | MARK | MARK |
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 TYPE 4  
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 CLASS 3  
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 PHOTO ANALYSIS REPORT

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| PAGE NO                                                          |  | 1159371 |  | FORM NO |  | P4787-66 |  | NO. OF PAGES |  | 2    |  | PAGE NO |  | 083001 |  | CLASS. NO |  | 131514 |  |
| AREA NO                                                          |  | SL      |  | SUBJECT |  | C/C      |  | SUBJECT      |  | 818A |  | SUBJECT |  |        |  | SUBJECT   |  |        |  |
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| FORM NO 174 USE PREVIOUS EDITIONS                                |  |         |  |         |  |          |  |              |  |      |  |         |  |        |  |           |  |        |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |         |  |          |  |              |  |      |  |         |  |        |  |           |  |        |  |

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# PHOTO ANALYSIS REPORT

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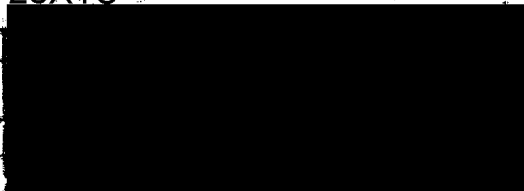
1312W

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| AREA | SL   | SUBJECT | NAME | NAME | NAME | NAME | NAME | NAME | NAME |
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PHOTO ANALYSIS REPORT

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| APPROVED FOR RELEASE |  | 11521371 |  | P-4445-66 |  | C-2 |  | L-2 |  | R-2 |  | S-2 |  | T-2 |  | U-2 |  | V-2 |  | W-2 |  | X-2 |  | Y-2 |  | Z-2 |  |
| AREA NO              |  | LY       |  | R-2       |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  |
| T-2                  |  | R-2      |  | R-2       |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  |
| G-2                  |  | R-2      |  | R-2       |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  | R-2 |  |

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1159375

LIST NO. P-4445-66

REF. NO. 0

LABORATORY

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UNIT

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423D

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| 423D    |            |         |           |   |  |             |    |
| LY      | ARG        | AK2     |           |   |  |             |    |
| TRIP    | LI         |         | "AIRPORT" |   |  |             | LY |
| "AIR"   | "AIRLINES" |         | "PLANE"   |   |  |             |    |

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| AREA NO | PLAC | THICK   | THICK | THICK | THICK | THICK | THICK | THICK | THICK |
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| LY      | C15  | 262     |       |       |       |       |       |       |       |
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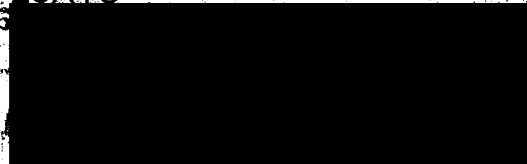
PART 1 OF 2-PART PART  
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| APPROVED FOR RELEASE 1999/08/24 : CIA-RDP78-05867A000519510008-1                                                |  | 1159356 |  | P494966       |  | 3254    |  | 1311E     |  |
| AREA NO                                                                                                         |  | LY      |  | CIS           |  | CG2     |  | 423D      |  |
| T R I P L I                                                                                                     |  | I E T   |  | E M B A S S Y |  | R O O F |  | O F S D U |  |
| <p>PART 12 OF 2 PART PAN</p> <p>SEE CIA</p>                                                                     |  |         |  |               |  |         |  |           |  |
| DATE OF PHOTO                                                                                                   |  | 6/7/80  |  | (C)           |  | 25X1C   |  |           |  |
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| <p>APPROVED FOR RELEASE 1999/08/24 : CIA-RDP78-05867A000519510008-1</p> <p>174</p> <p>PHOTO ANALYSIS REPORT</p> |  |         |  |               |  |         |  |           |  |

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| AREA NO | LY | PGC | PGC | PGC | PGC | PGC | PGC | PGC | PGC |
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CONF

PHOTO ANALYSIS REPORT

PHOTO NO. 1159304  
 AREA NO. C W  
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 PHOTO ANALYSIS REPORT



REPORT NO. 1159855  
 FILE NO. 15-5935-66  
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PHOTO ANALYSIS REPORT



INDEX NO. 11590-6  
 DATE NO. P-5825-16  
 LATITUDE 20-48N  
 LONGITUDE 103-53E

REFERENCE A-0495  
 AREA NO. CH  
 SUBJECT CIB  
 OBJECT CHL  
 ANALYST HNB  
 SUBJECT HNB  
 OBJECT HNB  
 DATE NO. 11590-6  
 LATITUDE 20-48N  
 LONGITUDE 103-53E  
 P. I. H. S. J. & N. MEMBER OF  
 DUNG-FENG PEOPLE'S  
 COMMUNIST TENDING GRAIN  
 HARVEST.

25X1C

| DATE OF PHOTO | TIME | CASUALTY | CLASS | NO. OF CASES |
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PHOTO ANALYSIS REPORT

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INFORM NO. 1159009

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ING STAND IN TIENTAN-MEN SQ  
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GUARDS FOR 7TH TIME SINCE MARCH  
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PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

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| PHOTO NO.                                                        |               | 115830  |           | CH NO.       |                   | P 5935-LW |     | LAT/LON      |     | 37-55N 116-24E |  |
| SUBJECT                                                          |               |         |           | MOVIE        |                   |           |     |              |     | 25X1A          |  |
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| P&I                                                              | I - C H I N G |         |           |              |                   |           |     |              |     |                |  |
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| <del>\$TAND TO</del> <u>TIAN-AN-MEN</u> <del>TO</del>            |               |         |           |              |                   |           |     |              |     |                |  |
| BE REVIEWED BY MAO-TSE-TUNG                                      |               |         |           |              |                   |           |     |              |     |                |  |
| FOR THE TIME SINCE MOVEMENT BEGAN                                |               |         |           |              |                   |           |     |              |     |                |  |
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| NOV 66                                                           |               | 4       |           | 2            |                   | 3         |     | 5            |     |                |  |
| CLASSIFICATION                                                   |               | COPY    |           | CONFIDENTIAL |                   | DOC       |     |              |     |                |  |
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| PHOTO ANALYSIS REPORT                                            |               |         |           |              |                   |           |     |              |     |                |  |

1155301

P-5435-66

32-24N

119-26d

25X1A

|               |     |     |     |  |  |  |  |  |
|---------------|-----|-----|-----|--|--|--|--|--|
| CH            | C9K | C63 | C9H |  |  |  |  |  |
| YANG - CHOU   |     |     |     |  |  |  |  |  |
| FANG - HSIANG |     |     |     |  |  |  |  |  |
| TIOU          |     |     |     |  |  |  |  |  |
| CHAIRMAN      |     |     |     |  |  |  |  |  |
| MAO'S         |     |     |     |  |  |  |  |  |
| WORKS         |     |     |     |  |  |  |  |  |

OK30  
HAN-CHIANG COUNTY

25X1C

(8,10,24)

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| NOV  | 66 | 4 | 1 | 3 | 3 |
| CONF |    |   |   |   |   |
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STATOTHR

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|             |           |         |           |         |                 |
|-------------|-----------|---------|-----------|---------|-----------------|
| PROJECT NO. | 1159393   | PROJECT | P.5238-66 | REF ID  | 42 23 N 18 32 E |
| COORD.      |           | PROJECT | 321 B     |         |                 |
| AREA NO.    | VU        | PROJECT | 984 D21   | PROJECT |                 |
|             | O S T R I | PROJECT | R T       | PROJECT | B I E           |
|             | W I T E   | PROJECT | F O U R   | PROJECT | B A I L         |
|             |           | PROJECT |           | PROJECT | W               |

|                                                                                           |          |      |   |          |   |       |   |               |   |                        |       |
|-------------------------------------------------------------------------------------------|----------|------|---|----------|---|-------|---|---------------|---|------------------------|-------|
| DATE OF PHOTO                                                                             | 6 Aug 66 | TYPE | 4 | QUANTITY | 2 | CLASS | C | NO. OF COPIES | 2 | NUMBER OF DISPOSITIONS | 25X1A |
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PHOTO NO. 1159394  
 REF. 5238-66  
 DATE 42 25 IV 10

| AREA | SUBJECT | LOCATION | DATE | TIME | REMARKS |
|------|---------|----------|------|------|---------|
| YU   | ALC     | ALA      |      |      |         |
| K    | O       | T        | O    | R    | S       |
| R    | E       | I        | Z    | I    | N       |
| T    | S       |          |      |      |         |

321 B

V  
 200

Pt 1 of 9 pt pan. See CIA  
 16.30

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|---------------|------|----------|-------|---------------|---------------------|
| 6 Aug 66      | 4    | 2        | C     | 2             | 25X1A               |

|                   |     |                 |          |
|-------------------|-----|-----------------|----------|
| REF ID: A66338-64 |     | 72 25 N 18 40 E |          |
| 331 B             |     |                 |          |
| YU                | AIC | AKA             |          |
| KOT               | OR  | SKA             | "BOKA"   |
| R                 | 1   | Z               | "IN"     |
| T                 | S   |                 | "COMBUR" |
|                   |     |                 | "STRAI"  |

Pt 2 of 2 per para. See CIA

|                          |      |         |                       |              |                    |
|--------------------------|------|---------|-----------------------|--------------|--------------------|
| DATE OF INFO             | TYPE | COUNTRY | DATE                  | NO. OF CASES | SCALE OF REFERENCE |
| 6 Aug 66                 | 4    | 2°      | C                     | 2            | 25X1A              |
| CLASSIFICATION: Conf/NED |      |         | OFFICIALS: [Redacted] |              |                    |

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|-------------------------------------------------|-------|--------------------------------|-------------|-----------------------|----------------------|
| APPROVED FOR RELEASE 1999/09/24                 |       | REF ID: A5238-66               |             | LATITUDE 25 N 18 40 E |                      |
| COUNTRY                                         |       | PROVIDER                       |             | 321 B                 |                      |
| AREA NO                                         | YU    | SUBJECT                        | ACALA       | SUBJECT               |                      |
| K O T O R                                       | S K A | " B O K A                      | " T A N K E |                       |                      |
| R I Z                                           | I N   | " C O M E U R                  | " S T R A I |                       |                      |
| T I S                                           |       |                                |             |                       |                      |
| <p>Pl 3 of 9 per para. Sec CIA</p> <p>76.30</p> |       |                                |             |                       |                      |
| DATE OF PHOTO                                   | TYPE  | QUALITY                        | GRADE       | NO. OF SLIDES         | SOURCE OF PHOTOGRAPH |
| 6 Aug 66                                        | 4     | 2                              | C           | 2                     | 25X1A                |
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| PHOTO ANALYSIS REPORT                           |       |                                |             |                       |                      |

|                                                                         |  |            |         |                      |               |
|-------------------------------------------------------------------------|--|------------|---------|----------------------|---------------|
| 1169307                                                                 |  | P5238-66   |         | 42 22°N 13 40E       |               |
| YU                                                                      |  | AIC        |         | 3210                 |               |
| KOTICR                                                                  |  | SKA        |         | BOKA                 |               |
| RIZ                                                                     |  | IN         |         | COMBUR               |               |
| T5                                                                      |  |            |         | STRAL                |               |
| <p>PH 4 of 9 per spec. Sec CIA</p>                                      |  |            |         |                      |               |
| DATE OF PHOTO                                                           |  | TYPE       | QUALITY | CLASS                | NO. OF COPIES |
| 6 Aug 66                                                                |  | 4          | 2       | C                    | 2             |
| CLASSIFICATION                                                          |  | CATIONS IN |         | SOURCE OF PHOTOGRAPH |               |
| CONFIDENTIAL                                                            |  | None       |         | 25X1A                |               |
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PHOTO NO. 1159898 43238-66 72 45 14 14

| AREA | NAME | ALSO | ALSO | ALSO | ALSO | ALSO | ALSO | ALSO | ALSO |
|------|------|------|------|------|------|------|------|------|------|
| YU   | A    | C    | A    | A    |      |      |      |      |      |
| K    | O    | T    | O    | R    | S    | K    | A    | "    | B    |
| R    | I    | E    | "    | I    | N    | "    | C    | O    | M    |
| T    | S    | "    |      |      |      |      |      |      |      |

Pt 5 of 9 pt page Sec CIA  
16 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 6 Aug 66      | 4    | 2       | C     | 2             | 25X1A                |

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|          |            |                 |           |
|----------|------------|-----------------|-----------|
| 1159396  | 13235-66   | 72 25 N 18 40 E |           |
| YU       | 325 ALA    | BOKA            | THREE     |
| KOTORSKA | KRALJEVICA | AC              | 1 FRIENDS |
| 506      | 501        | 504             | IN COMBUR |
| TRAITS   |            |                 |           |

Pt 6 of 9 at position 01A

|                                                                  |   |   |   |   |       |
|------------------------------------------------------------------|---|---|---|---|-------|
| 6 Aug 66                                                         | 4 | 2 | 0 | 2 | 25X1A |
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| PHOTO ANALYSIS REPORT                                            |   |   |   |   |       |

1150 13238-66 72 25 N 18 40 E

| AREA NO        | NAME OF SUBJECT | TYPE | ORIGIN    | CLASS | NO. OF COPIES | BOARD OF PERSONNEL |
|----------------|-----------------|------|-----------|-------|---------------|--------------------|
| YU             | 30 GOLA         |      | 521 B     |       |               |                    |
| KIOTORSKA      |                 |      |           |       |               |                    |
| KRALJEVICA     |                 |      | "BOKA"    |       |               |                    |
| STOG           |                 |      | "A"       |       |               |                    |
| COMBUR STRAITS |                 |      | PC        |       |               |                    |
|                |                 |      | "PLENDIS" |       |               |                    |
|                |                 |      | 502 IN    |       |               |                    |

7 of 9 at para 101A

| DATE OF REPORT | TYPE | ORIGIN | CLASS | NO. OF COPIES | BOARD OF PERSONNEL |
|----------------|------|--------|-------|---------------|--------------------|
| 6 Aug 66       | 4    | 2      | C     | 2             | 25X1A              |

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PHOTO NO. 1159401  
 SERIAL NO. 15238-66  
 MAP REFERENCE 42 25 N 18 40 E

COORDINATE 321 B  
 AREA NO. YU  
 SUBJECT 30 G A L A  
 K O T O R S K A " B O K A " M O R N A  
 R I P C " T H E " B O R A C " P E N D I  
 5 5 2 7 1 1 1 C O M B U R S T R A I T S

Pg 8 of 9 it pans. See CIA

DATE OF PHOTO 6 Aug 66  
 TIME 4  
 QUANTITY 2  
 CLASS C  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1A  
 CLASSIFICATION CONFIDENTIAL  
 APPROVED BY [Signature]



PHOTO NO. 1159102 *P. 238.66* MAP REFERENCE *42 25 N 18 40 E*

COORDINATES *321 B*

| AREA NO.  | SUBJECT | SUBJECT     | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-------------|---------------|---------|---------|---------|---------|---------|
| YU        | 30      | ALA         |               |         |         |         |         |         |
| K O T O R | S K A   | " B O K A   | " M O R N A   |         |         |         |         |         |
| R P C     | T H E   | " B O R A C | " F L E N D   |         |         |         |         |         |
| 6 5 2     | 1 N     | C O M B U R | S T R A I T S |         |         |         |         |         |

*Pt 1 of 9 pt para in CIA*  
*330*

| NAME OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 6 Aug 66      | 4    | 2       | 0     | 2             |                      |

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P5235-66

42 26 N 18 42 E

321 B

| NAME      | NAME | NAME  | NAME | NAME    | NAME | NAME      | NAME | NAME | NAME |
|-----------|------|-------|------|---------|------|-----------|------|------|------|
| YU        | ALA  | AGG   | 30G  | 301     |      |           |      |      |      |
| T I V A T |      | T W O |      | U I     |      | V E S S E |      |      |      |
| L B (S)   |      | T W O |      | P R O B |      | K R A L   |      |      |      |
| E V I C A |      | P C   |      | (R)     |      |           |      |      |      |

1 of 14, at port, see CIA

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REPORT NO. 1159405 INDEXED P. 5225-66 LATITUDE 42 26 N 15 42 E

COINTEGRATED 321 B

AREA NO. YU SUBJECT ALA SUBJECT AG6 SUBJECT 3D83CP SUBJECT

T 1 V A T 1 1 G H T E R D T M - 2

2 6 (M) H 1 G G I N S - C L A 3 S

P. T. A E N D 1 4 6 (L)

Pt 3 of 14, at para. See CIA

37 26 30

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|---------------|-------|---------------|-------|-----------------|--|
| 11-5105       |       | 5825-66       |       | 41 26 N 11 42 E |  |
| YU            |       | AG 6 AG 1     |       | 321 B           |  |
| T I V A T     | P T   | P E N D       | 1 3 6 |                 |  |
| N I M A R     | L N E | R A I L W A Y | (1)   |                 |  |
| DIR Y D O R K | (H)   |               |       |                 |  |

(STATE)

Pt 4 of 14 pt plan. See CIA

|               |      |          |       |             |                   |
|---------------|------|----------|-------|-------------|-------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CLAS | NO. OF PHOTOGRAPH |
| 6 Aug 66      | 4    | 2        | C     | 3           | 25X1A             |

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|           |                        |                  |          |
|-----------|------------------------|------------------|----------|
| 15821-66  |                        | 142 26 N 18 42 E |          |
| 321 B     |                        |                  |          |
| YU        | ALA                    | AG 6             | 9D9 30 P |
| T I V A T | A I "G H A T E R" (G); |                  |          |
| A G E     | "T I G                 | (E)              |          |

Pl. 5 of 14 pt para. Sec. CIA

|                |      |        |         |              |                      |
|----------------|------|--------|---------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | CAMERA | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 Aug 66       | 4    | 2      | C       | 4            | 25X1A                |
| CLASSIFICATION |      |        | CAPTION |              |                      |
| CONFIDENTIAL   |      |        |         |              |                      |



|           |                 |          |     |             |  |
|-----------|-----------------|----------|-----|-------------|--|
| 1159198   |                 | 15625-66 |     | 42 26 11 32 |  |
| 3210      |                 |          |     |             |  |
| YU        | AAA             | AG6      | 90A | 909         |  |
| T I V A T | M I L I T A R Y |          |     | T O G       |  |
| (E)       | L I G H T E R   |          |     | (D)         |  |

18. 6 of 14 re para. 10 CIA  
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|               |      |         |       |              |                     |
|---------------|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF EXPOS | NUMBER OF MICROFILM |
| 6 Aug 66      | A    | 2       | C     | 4            | 25X1A               |

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|         |       |          |      |          |      |           |      |
|---------|-------|----------|------|----------|------|-----------|------|
| COUNTRY |       | PROVINCE |      | LATITUDE |      | LONGITUDE |      |
| YU      |       | 3210     |      | 42 20 N  |      | 118 42 E  |      |
| TYPE    | GRADE | MARK     | MARK | MARK     | MARK | MARK      | MARK |
| T       | A     | 166      | 300  | 300      |      |           |      |
| 4       | (C)   |          |      |          |      |           |      |
| END     | 2     | (B)      |      |          |      |           |      |

Pt 7 of 14 pt para. In CIA

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| DATE OF PHOTO                                                    | TYPE | GRADE | CLASS | NO. OF COPIES | SIZE OF PHOTOGRAPH |
| 6 Aug 60                                                         | 4    | 2     | C     | 4             | 25X1A              |
| CLASSIFICATION                                                   |      |       |       |               |                    |
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1153411 523R-66 42 26 N 18 42 E

3218

| AREA NO   | GRID | NAME    | MARK | MARK | MARK | MARK        | MARK | MARK | MARK |
|-----------|------|---------|------|------|------|-------------|------|------|------|
| YU        | AL   | AG 6901 |      |      |      |             |      |      |      |
| T I V A T |      | U I I   |      |      |      | V E S S E L |      |      | I N  |
| S H I P   |      | Y A R D |      |      |      | A R E A     |      |      |      |

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26 30

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|---------------|------|-------|-------|--------------|-----------------------|
| 6 Aug 66      | #    | 2     | C     | 3            | 25X1A                 |
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